**2022 Brownfield Ag Youth Awards Presentation Request Form**

*\*If you are covering more than one county, please use the earliest fair date.*

*We will send all buckles by that date. Thank you.*

Station call letters \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Station Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person at Station\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County fair(s) you wish covered\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

We need \_\_\_\_\_\_\_\_\_\_\_\_ total buckles for our presentation on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Limit 2 per county) (Date or approximate Date)\*

**Online form:**

<https://brownfieldagnews.com/ag-youth-award-registration/>

**Fax:**

# 573-636-8979

**Email:**

mstockman@learfield.com

**Mail:**

# Brownfield Ag News, ATTN: Melanie Stockman, 505 Hobbs Road, Jefferson City, MO 65109

***Must be completed and returned by Friday, March 18, 2022.***

***No forms will be accepted after the deadline.***